



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE**



June 6th, 2023 6:00 pm

POSTED UXB TOWN CLERK
2023 MAY 31 AM 9:40

This meeting will be held live at the Uxbridge High School Library and remotely. The meeting can be accessed via Zoom by using the link: <https://uxbridge-k12-ma-us.zoom.us/j/82139935681?pwd=ZC93TXBOWXJhSExZRjVybCszN0Z3Zz09>

Meeting ID: 821 3993 5681

Passcode: 492048

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel@ www.uxbridgetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>

Signature: _____

- Call to order
- Honoring of retirees 6:00-6:20
- Glenn Koocher – Executive Director of Mass Assoc of School Committees 6:30-8:00
- Annual Appointment of Superintendent to Bi-County Collaborative 8:00-8:05
- Executive Session: 8:05-9:00
 - A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; UTA Contract Negotiations Unit A
 - B. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;
- Review and potential modification of Ed Davis Contract 9:00
- School Committee Reorganization
- Adjournment